### **REGISTRATION FOR INTERGENERATIONAL HANDBELL CAMP JULY 10-14, 2022**



Linda Ashley, Registrar: <a href="mailto:lsashley56@gmail.com">lsashley56@gmail.com</a> 402 320 5312

\*Print this form, PLUS the 2 pages of health forms, PLUS the media release form,

& a COPY of your Covid Vaccination card!

<u>Proof of Covid Vaccination is required with this application. Please bring your Covid Vaccination card to camp.</u>

<u>Masks will be required in all activities, and Covid19 precautions will be observed.</u>

| Camper's Name (one perso  | n per form please)  |  | _  |
|---|---|--|--|
| Address   | City  | State  | Zip  |
| Phone   | Email   | YouthAdult   |  |
| Roommate(s) request   |   | (up to 3 k   | peds per room)   |
| Years at Handbell Camp?   | Bells you usually play?<br>Last Year attended Camp?`<br>er?(L.1/2); Intermediate?(L. 2,   | Your director was?   |  |
| Do you read bass clef?<br>Do you play bass bells?<br>Do you regularly 4-in-hand?<br>Circle the handbell/chime m<br>List other instruments you p | Do you solo ring?<br>How many octaves does your controlShelley?Play Bassusic difficulty level #s your choir hales alay d employment                               | shoir play?<br>s 1 or 2?<br>as performed recently: 1 2 3     |  |
| Super Early Bird Regular Regular Regular Regular Regular Registration   | ghts, meals, linens, classes, picture<br>egistration: send at least 50% postm<br>on - send at least 50% postmarked by J<br>send at least 50% postmarked AFTER Jui | narked by May 1 2022   | massed choir music<br>\$535 \$<br>\$565 \$<br>\$580 \$ |
| Additional Optional Oppor<br>2. Optional Overnigh   | e: All fees are due no later that<br>tunities: 1. Private Room (No roo<br>at Lodging Thursday (includes Fri<br>ades after the final concert on Tl                 | ommate)  | \$ <b>175 +</b> \$<br>ut) <b>48 +</b> \$               |
| <u>Do not pay</u> for them now.   | e that the following <u>may be avail</u><br>Horse Back Riding (One session with<br>rse (One session with a 10 participa   | n 8 participant min – pay \$20 at                            | camp if we have  |
|   | nd are All Adult Sizes. (Shirts will be ad pay <a href="http://www.handbellca.">http://www.handbellca.</a>  |  | the Right)   |
| 1st Time Campers are eligib   | ole for the <u>Chuck McKay Scholars</u><br><b>TOT</b>   | hip of <mark>\$65 per new camper</mark><br>AL 2022 CAMP COST | \$<br>\$   |
| Please make checks  | payable to Linda Ashley and write   | e Handbell Camp on the memo                                  |  |
|   |   | BALANCE DUE (by June 15th)                                   | \$<br>\$   |

PLEASE MAIL at least 50% of your total registration fee, with the following: 1. Registration AND proof of Covid19

vaccinations; 2. Both pages of the Health forms, 3. Media Release form

Linda Ashley, Handbell Camp, 9107 Meadow Dr, Omaha NE 68114

Please keep a copy for your records. Balance is due no later than June 15th, please. Questions? Call: 402 320 5312 \*Credit or Debit card transactions are NOT available.

<u>If **WE**</u> must cancel Handbell Camp 2022, your registration money will be returned minus a \$10 service fee. <u>If **YOU** cancel your registration before camp</u>, your registration money will be returned minus a \$50 service fee.

# Media Release Form Intergenerational Handbell Camp

### Permission to Use Photograph, Video, and/or other Media Event:

Intergenerational Handbell Camp

**Location:** Heartland Center, Parkville MO

I have read and understand the above:

**Registrar:** Linda Ashley, Registrar: <a href="mailto:lsashley56@gmail.com">lsashley56@gmail.com</a> 402 320 5312

I grant to Intergenerational Handbell Camp, LLC the right to take photographs, videos, and/or other media of me and/or my family in connection with the above-identified event.

I authorize the above, its assigns and transferees to copyright, use and publish the same in print and/or electronically.

I agree that Intergenerational Handbell Camp may use such photographs, videos, and/or other media of me and/or my family with or without my name and for any lawful purpose, including, for example, such purposes as publicity, illustration, advertising, and Web content.

| Camper Signature:   |     |       |  |  |  |  |
|---|-----|-------|--|--|--|--|
| Printed Name:   |     |       |  |  |  |  |
| Address: (including city, state and zip code)                     |     |       |  |  |  |  |
|   |     |       |  |  |  |  |
| Date: Month   | Day | Year: |  |  |  |  |
| Signature of parent or guardian (if student is age 17 or younger) |     |       |  |  |  |  |
|   |     |       |  |  |  |  |

\* Please send this signed form with your Handbell Camp Registration and Health Form to

Linda Ashley, Handbell Camp, 9107 Meadow Dr, Omaha NE 68114



## **Heartland Center**



#### PARTICIPANT RELEASE OF LIABILITY & HEALTH INFORMATION FORM

Heartland Presbyterian Center (HPC) policy for participation in all programs requires that every participant provide certain health/medical information to the instructors conducting programs, so that they are prepared to respond appropriately if the need arises. This information will be held in confidence. Participants <u>must</u> complete the form (front and back) and return it to HPC prior to participating in any activities.

|   | Please identify the Heartland Center activity in what is: The Summit  | nich you will be participating:  GPS Course Thorseback Riding Cliip Archery  | /                              |  |  |
|---|---|--|--------------------------------|--|--|
| _   |   |  | _                              |  |  |
| Name of Group:  | me of Group:Date of Group:  |  |                                |  |  |
| Address:  | ddress:City/State/Zip   |  |                                |  |  |
| Phone: Day: ()  | Evening: ()   | Mobile: ()   | _                              |  |  |
| Email Address:  |   |  | _                              |  |  |
| Gender:  Male  6Birth:  |   |  | Date                           |  |  |
| Physician Name:   |   | Phone: ()  | _                              |  |  |
| Medical Policy:   | Numl  | ber:   |                                |  |  |
| Emergency Contact Name:   | Relationship  |  | <u> </u>                       |  |  |
| Phone: Day()_   | Even  | ning( <u>)</u>   |                                |  |  |
| Media Release-I agree to allo PCCCA publicity.  | w myself (or my child) to have my/his/her pict  | ture taken and those pictures to be used in HPC and or   | r                              |  |  |
| being in areas that may have<br>that horses can be excitable<br>take full responsibility for myse<br>on whose horse(s) and/or la<br>occur due to my participation<br>Under Missouri Law, an | e natural and man-made hazards which ride in a difficult to control and unpredictable: and the left, my children, and my property and I will hold and this ride takes place, blameless and free in or my child's participation in this activity. In equine professional is not liable for | ants)- I acknowledge understanding that trail riding in management cannot control, identify, modify, or elim that accidents can happen to anyone at any time. I agd HPC, ride management personnel and all property or e from liability for any accidents, injury, or loss that are an injury to or the death of a participant in activities pursuant to the revised Statutes or | minate: gree to owners i might |  |  |
|   | articipating in this program may involve bendy sical contact with others. Unexpected strain   | ding, twisting, lifting, running, jumping, climbing, incr  | eased                          |  |  |
| The undersigned releases HF any and all liability, claims of participation in HPC activities  | PC, its employees, agents, and representatives or causes of action for loss of or damage to   | of injury that could result from any of these activities is, officers, and its Board of Directors and invitees from property or any injury to the participant arising from that this information is correct and give permission for  | n<br>n                         |  |  |
| Participant's (if at least 18 year  | ars old) <i>or</i> Parent/Guardian's Signature  | Date   | _                              |  |  |

If you have any questions regarding your program, please contact your HPC Facilitator or office.



## PARTICIPANT RELEASE OF LIABILITY & HEALTH INFORMATION FORM



This information will be held in confidence and used for HPC purposes only. Participants <u>must</u> complete the form (front and back) and return it to HPC prior to participating in any activities.

| Participan   | it Nam   | ne:  |   |  |  |
|--|--|--|---|--|--|
| □ 18 □   | NO   | Require an inhaler for Asthma attacks  | · 1   | If YES, it is your responsibility to make sure that your prescribed inhaler is readily available during the program.   |  |
| ☐ YES ☐ MO Allergic to bee stings or other insect bites  |  | prescribed medication or s the program.  | If YES, it is your responsibility to make sure that your prescribed medication or shot(s) are readily available during  |  |  |
| □ 16 □   | NO   | Diabetes   |   | If YES, it is your responsibility to make sure that you have food or prescribed medication readily available during the program.   |  |
|  | NO   | History of seizures  | , , , , , ,   |  |  |
| □ <i>1</i> 6 □   | NO   | Medical Device (hearing aide, prosthetic, bone brace, etc.)  | Please see below & explain:   |  |  |
| □ <b>1</b> 5 □   | NO   | Past injuries:  Back  Should  Knee  Neck  Ankle  Other   |   | Please see below & explain:  |  |
| □ 16 □   | NO   | Experienced a heart attack or heart condition  | Please see below & explain:   |  |  |
|  | NO   | Pregnant   | Please see below.   |  |  |
|  | NO   | Smoker   | Discount  |  |  |
|  | NO   | Diagnosed with high blood pressure<br>Current Medications: prescribed, ove   | Please see below.   | atrio  |  |
|  |  | •  | aken for  | Side Effects   |  |
|  | NO   | Wedication   | arcii ioi   | Olde Effects   |  |
|  | IVO  |  |   |  |  |
|  |  |  |   |  |  |
|  |  | Allergies: food, medicine, or environn   |   |  |  |
|  |  | Allergy  | Reaction  | Medication Required  |  |
|  | NO   |  |   |  |  |
|  |  |  |   |  |  |
| □ 16 □   | NO   | Other mental condition that may effect your participation in your event at HPC.  |   |  |  |
| evidence th<br>Course/Clim<br>being if you<br>If you are procan occur of<br>harness that<br>jeopardizing<br>consult you<br>If you are re<br>physically in<br>If you have<br>You should | nat some<br>choose<br>regnant<br>during n<br>at puts p<br>y your hear physic<br>ecovering<br>this pr<br>an enla<br>consult | e individuals with pre-existing heart condogram. Due to the emotional and physical to fully participate. You should consult you and your unborn child are at risk if you any of the activities that involve physical pressure on your abdominal area and bacealth and well being, as well as the health cian prior to attending the program. In a from broken bones, dislocated joints, so ogram. You should consult your physicial arged organ, are a transplant recipient, or the your physician prior to attending the program. | itions have suffered heart attacks ademands inherent to the activities, your physician prior to attending the purphysician prior to attending the purphysician prior to attending the purphysically in this programment. If climbing is a part of your contact. If climbing is a part of your unborn child, and well being of your unborn child, sprains, strains, back or neck injuring prior to attending.  have Downs Syndrome—You are rigram. | ram. Unintentional impacts to your abdomen our program, you will be required to wear a nands inherent to the activities, you may be if you choose to fully participate. You should es-You are risking re-injury if you participate sking injury to weakened areas of your body |  |
| concerned  | d, your  | ds that you do not physically particip<br>Facilitator can provide you with a le<br>stions regarding your program, please conta   | ess physical way to stay involv   |  |  |
| I have rea   | ad and   | understand the information provid  | ded and have provided the co  | orrect information on this form.   |  |
| Participant  | Participant's (if at least 18 years old) or Parent/Guardian's Signature Date   |  |   |  |  |